

T.T. 9

NOTES

This is to certify that the holder whose photograph, signature and/or thumb-prints appear hereon has passed a Grade I Trade Test qualifying him as shown.

This certificate is not valid if it contains any alterations whatsoever.

The certificate is the property of Government and in the event of any query reference should be made to the Controller of Apprenticeship and Trade Testing, P.O. Box 30540, Nairobi.

Any endorsements are only valid if over-stamped with embossing stamp of Trade Testing Section.

CPK 3077 6-1/91

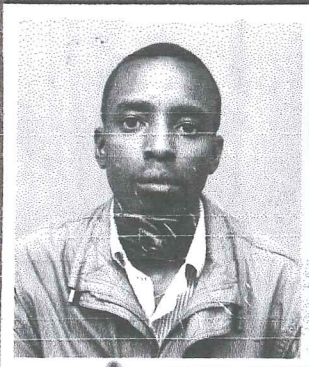
NATIONAL TRADE TEST CERTIFICATE GRADE I

DIRECTOR
QUALITY ASSURANCE AND STANDARDS
MINISTRY OF EDUCATION
P.O. Box 30426 - 00100,
TEL: 318581
NAIROBI

NAME OF HOLDER **BERNARD MUTUMA
KITHINJI**

IDENTITY CARD No. **7863455/70**

PHOTOGRAPH OF HOLDER



Signature of Holder *[Signature]*

LEFT THUMB-PRINT | RIGHT THUMB-PRINT

No. **540972**
TRADE **CARPENTER/JOINER**

ENDORSEMENTS

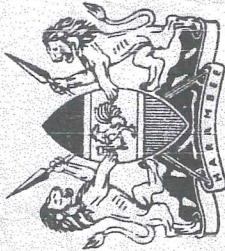
TESTED AT **NAIROBI**

ON **10.8.93**

[Signature]
Trade Testing Officer

[Signature]
Director, Industrial Training

CTCO
[Signature]
16/10/2025



THIS IS TO CERTIFY THAT

BENNA ED. MUTUMA KITHINJI.....

ATTENDED.

GITHONGO YOUTH POLYTECHNIC.....

FROM FEBRUARY 1984

TO DECEMBER 1985

DATE OF ISSUE

27/2/86

LEAVER'S DOCUMENT

THIS TRAINEE HAS COMPLETED
THE FOLLOWING TRAINING PROGRAMME:

YOUTH POLYTECHNIC

CARPENTRY AND JOINERY

AND HAS SUCCESSFULLY ACQUIRED THE
FOLLOWING TRADE/OCCUPATIONAL SKILLS:

ROOFING, FITTING AND FURNITURE

AGRICULTURE / PARTLY

AND THE FOLLOWING BUSINESS SKILLS:

SIMPLE ACCOUNTS, COSTING AND

ESTIMATES.

AND HAS HAD THE FOLLOWING
WORK EXPERIENCE:

TWO YEARS IN CARPENTRY AND

JOINERY.

CTCO DIRECTOR
QUALITY ASSURANCE AND STANDARDS
MINISTRY OF EDUCATION
P.O. Box 30426 - 00100,
TEL: 318581
NAIROBI

16/10/2025

ANY ALTERATION
RENDERS THIS
CARD INVALID



GITHONGO YOUTH POLYTECHNIC

PHOTOGRAPH OF TRAINEE

THIS DOCUMENT IS VALID ONLY IF THE PHOTOGRAPH IS
STAMPED WITH THE NAME OF THE CRAFT TRAINING CENTRE

Bennet
(SIGNATURE OF TRAINEE)

[Signature]
(SIGNATURE OF MANAGER)

[Signature]
(SIGNATURE OF PROVINCIAL YOUTH OFFICER)
MERU DISTRICT. 19/11/85
DATE